

*Holiday Harbor* - **Cabrillo Marina**

241 Watchorn Walk • Berth 34 • San Pedro, CA 90731  
310-833-4468 Tel 310-833-2860 Fax

Date Submitted \_\_\_/\_\_\_/\_\_\_

**Slip Application**

Name \_\_\_\_\_ Name \_\_\_\_\_  
 Residence Address \_\_\_\_\_ Residence Address \_\_\_\_\_  
 \_\_\_\_\_  
 Res.Ph.(\_\_\_\_) \_\_\_\_\_ Wk.Ph.(\_\_\_\_) \_\_\_\_\_ Res.Ph. (\_\_\_\_) \_\_\_\_\_ Wk. Ph.(\_\_\_\_) \_\_\_\_\_  
 Pager#(\_\_\_\_) \_\_\_\_\_ Cell Ph.(\_\_\_\_) \_\_\_\_\_ Pager #(\_\_\_\_) \_\_\_\_\_ Cell.Ph.(\_\_\_\_) \_\_\_\_\_  
 FAX # (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_ Fax # (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_  
 Business Address \_\_\_\_\_ Business Address \_\_\_\_\_  
 \_\_\_\_\_  
 Make of car \_\_\_\_\_ Model \_\_\_\_\_ Make of car \_\_\_\_\_ Model \_\_\_\_\_  
 Lic.plate # \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Lic. Plate # \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

**Boat Information**

Manufacturer \_\_\_\_\_ Year \_\_\_\_\_ CF/Doc.# \_\_\_\_\_ Vessel Name \_\_\_\_\_  
 Manufacturers' length (ft) \_\_\_\_\_ Overall length includ. bow-sprit, davits, etc (ft) \_\_\_\_\_ Beam \_\_\_\_\_ (Circle one) Sail/Power  
 Registered owner \_\_\_\_\_ Legal owner (lending agent, if any) \_\_\_\_\_  
 Lending agent address \_\_\_\_\_  
 \_\_\_\_\_ Branch# \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_  
 Where is vessel currently berthed? \_\_\_\_\_

**NOTE:** All vessels must be inspected prior to admittance to establish general condition, appearance and safety standards required by Holiday Harbor. In addition, a photograph of the vessel is required for our permanent records.

**Credit Information**

All info. listed below will be held in confidence by Holiday Harbor and will be used solely for the purpose of establishing credit and payment history.

Name \_\_\_\_\_ Soc.Sec# \_\_\_\_\_ Drivers' Lic. # \_\_\_\_\_  
 Years at current employment or business ownership \_\_\_\_\_ Years at residence \_\_\_\_\_ Retired ? \_\_\_\_\_  
 (1) Bank Acct (savings/investment/checking) address \_\_\_\_\_  
 \_\_\_\_\_ Acct.# \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 (2) Bank Acct (savings/investment/checking) address \_\_\_\_\_  
 \_\_\_\_\_ Acct.# \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Mortgage lender and address \_\_\_\_\_  
 \_\_\_\_\_ Acct.# \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**Section below for office use only**

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Completed processing date \_\_\_/\_\_\_/\_\_\_